| * | |
|---|--|
| _ | |

| | Application No. | Applicant(s) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 09/560,838 | SHOFF ET AL. |
| Notice of Allowability | Examiner | Art Unit |
| | Pierre-Michel Bataille | 2186 |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS (of herewith (or previously mailed), a Notice of Allowance (PTOL-85) of NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIG of the Office or upon petition by the applicant. See 37 CFR 1.313 | OR REMAINS) CLOSED in this apport of the appropriate communication GHTS. This application is subject to | olication. If not included will be mailed in due course. THIS |
| 1. This communication is responsive to <u>04/26/2005</u> . | | |
| 2. The allowed claim(s) is/are <u>4-6,20-22 and 36-38</u> . | | |
| 3. X The drawings filed on 28 April 2000 are accepted by the Exa | aminer. | |
| 4. ☐ Acknowledgment is made of a claim for foreign priority und a) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have led 2. ☐ Certified copies of the priority documents have led 3. ☐ Copies of the certified copies of the priority documents have led 1. ☐ Certified copies of the priority documents have led 1. ☐ Copies of the certified copies of the priority documents have led 1. ☐ Copies of the certified copies of the priority documents have led 1. ☐ Copies of the certified copies of the priority documents have led 1. ☐ Certified copies of the certified copies of the priority documents have led 1. ☐ Certified copies not received: Applicant has THREE MONTHS FROM THE "MAILING DATE" of noted below. Failure to timely comply will result in ABANDONME THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 5. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted in Information (PTO-152) which gives led 1. ☐ CORRECTED DRAWINGS (as "replacement sheets") must (a) ☐ including changes required by the Notice of Draftspersor 1) ☐ hereto or 2) ☐ to Paper No./Mail Date (b) ☐ including changes required by the attached Examiner's Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1.8 each sheet. Replacement sheet(s) should be labeled as such in the deach sheet. Replacement sheet(s) should be labeled as such in the deach sheet. Replacement sheet(s) should be labeled as such in the deach sheet. Replacement sheet(s) should be labeled as such in the deach sheet. Replacement sheet(s) should be labeled as such in the deach sheet. Replacement sheet(s) should be labeled as such in the deach sheet. Replacement sheet(s) should be labeled as such in the deach sheet. Replacement sheet(s) should be labeled as such in the deach sheet. Replacement sheet(s) should be labeled as such in the deach sheet. Replacement sheet(s) should be labeled as such in the deach sheet. | been received. been received in Application No uments have been received in this r of this communication to file a reply of this application. ted. Note the attached EXAMINER's reason(s) why the oath or declaration be submitted. on's Patent Drawing Review (PTO-SAMINER') Amendment / Comment or in the Office of the drawing header according to 37 CFR 1.121(c) it of BIOLOGICAL MATERIAL n | national stage application from the complying with the requirements S AMENDMENT or NOTICE OF tion is deficient. 948) attached ffice action of gs in the front (not the back) of 1). nust be submitted. Note the |
| Attachment(s) 1. ☑ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/08 Paper No./Mail Date | 6. ☐ Interview Summary Paper No./Mail Dat 7. ☐ Examiner's Amendn | e |

U.S. Patent and Trademark Office PTOL-37 (Rev. 1-04)

